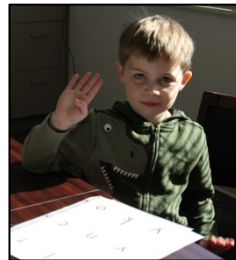


# Porter Lakes Elementary

Learn. Grow. (Repeat!)

April 26 – 30, 2021

## KINDERGARTEN ROUND-UP CLASS OF 2034!



## THIS WEEK ...3<sup>RD</sup> Graders ILEARN!

**Monday, April 26<sup>th</sup>**

**Tuesday, April 27<sup>th</sup>**

**Wednesday, April 28<sup>th</sup>**

\*8:55 Late Start

**Thursday, April 29<sup>th</sup>**

**Friday, April 30<sup>th</sup>**

## THIS WEEK FOR LUNCH

### Monday

Mini Corndogs  
Green Beans  
Seasonal Fruit  
Milk

### Tuesday

Chicken Tenders  
Potato Wedges  
Steamed Carrots  
Seasonal Fruit  
Milk

### Wednesday

Cheese Pizza  
Steamed Broccoli  
Seasonal Fruit  
Milk

### Thursday

Chicken Nuggets  
Mashed Potatoes /  
Gravy  
Green Beans  
Seasonal Fruit  
Milk

### Friday

Bosco Sticks/ Marina  
Broccoli  
Garden Bar Seasonal  
Fruit Milk



@PorterLakes

# Porter Lakes Elementary

Learn. Grow. (Repeat!)

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April 26 – 30, 2021

## **READ ALL ABOUT IT !**

### **Preschool Registration**



#### **Preschool Registration for the 2021-2022 School Year**

**SPACES ARE FILLING FAST!!! CALL SOON!!**

Our Preschool offers both half and full-day options for 3 & 4 year-old students. Please call our preschool team at 306-8076 ext. 5116 to get your name on a list for next school year!

We also have a few spots available this year. You can enroll at any time.

Just a reminder – If you have not yet paid your child's textbook rental fees for this school year, please do so as soon as possible. You may pay on-line through your Harmony Family Access account or pay by cash or check at school. All delinquent textbook rental payments will be sent to the State of Indiana Tax Refund Exchange and Compliance System. Any fees owed for iPad replacement or repair must be paid at this time as well. Any 2019-2020 textbook rental not taken care of must be paid to avoid the collection process. If you have any questions, please phone the school office at 219-306-8076.



## **NEXT WEEK**

**ATTENTION PARENTS of THIRD GRADERS!!**

Our Third Graders will be taking state mandated tests during the following period:

**April 26 – May 14**

Please be sure that your student is **IN ATTENDANCE, ON TIME**, is well-rested, and has had a healthy breakfast before school during this testing window.

### **Library News**



Can you believe that we only have five weeks of school left? I know the last month of school can be very busy, and I want to be sure everyone is aware of important dates in the PLE library.

4/26/2021-4/30/2021 will be the last book check out.

5/3/2021-5/7/2021 **ALL LIBRARY BOOKS WILL BE DUE.**

5/10/2021 Inventory will begin

**PTO Dine Night @ Chipotle, (Crown Point) Tuesday April 27  
4:00-8:00**